

# MONTHLY MEMBERSHIP PROGRESS REPORT

District 34 A

Results as of: 8/31/2026

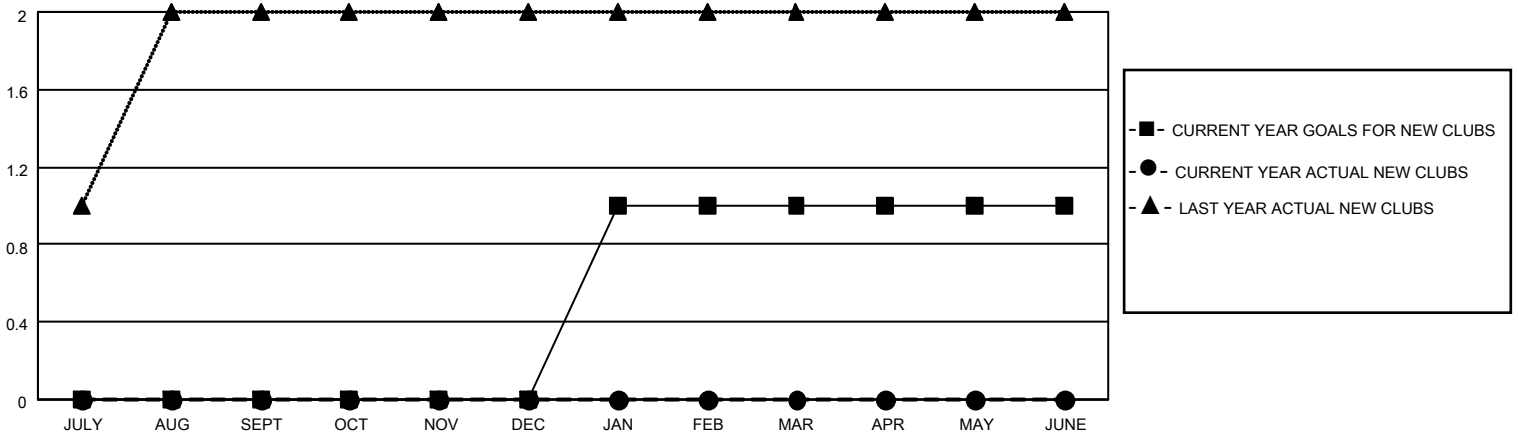
GMT:

LOCATION ALABAMA

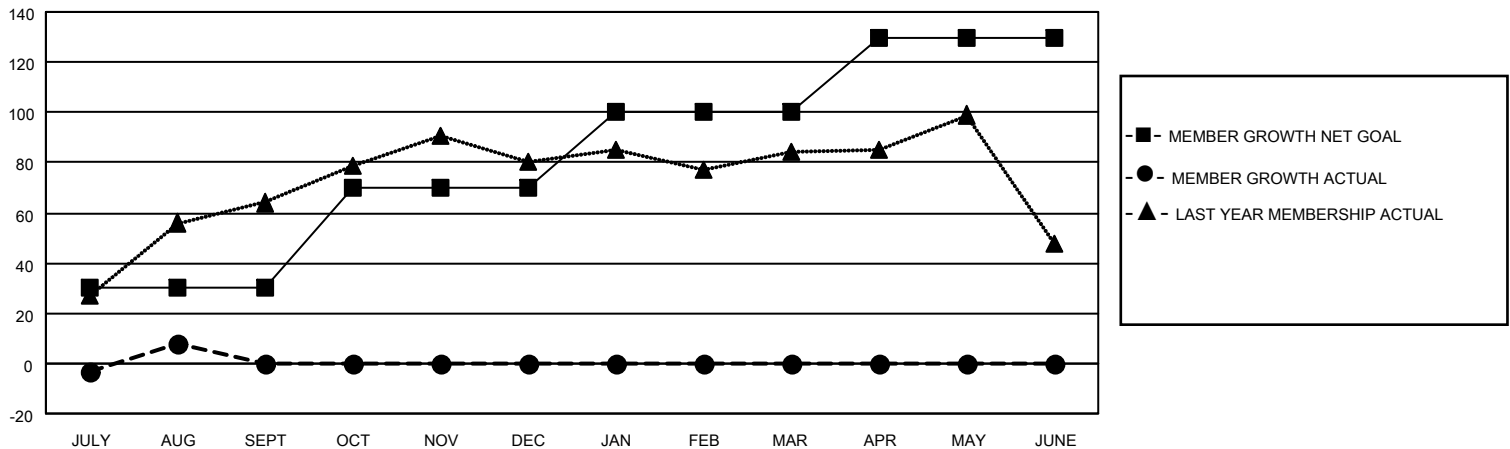
GMT CA

| Clubs                 |               |           |               | Members               |                        |                      |                                              |
|-----------------------|---------------|-----------|---------------|-----------------------|------------------------|----------------------|----------------------------------------------|
| RESULTS FOR 2026-2027 |               |           |               | RESULTS FOR 2026-2027 |                        |                      |                                              |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER               | MEMBER GROWTH NET GOAL | MEMBER GROWTH ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) |
| JULY/AUG/SEPT         | 0             | 0         | 0             | JULY/AUG/SEPT         | 30                     | 30                   | 19                                           |
| OCT/NOV/DEC           | 0             | 0         | 0             | OCT/NOV/DEC           | 40                     | 0                    | 0                                            |
| JAN/FEB/MAR           | 1             | 0         | 0             | JAN/FEB/MAR           | 30                     | 0                    | 0                                            |
| APR/MAY/JUNE          | 0             | 0         | 0             | APR/MAY/JUNE          | 30                     | 0                    | 0                                            |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



DROPPED CLUBS: 0

10 CLUBS OF 40 ADDED 1 OR MORE NEW MEMBERS

## GENDER DISTRIBUTION

MALE 650 (59.47%)  
FEMALE 443 (40.53%)

## DROPPED MEMBERS

|                |           |
|----------------|-----------|
| DECEASED       | 2         |
| CLUB CANCELLED | 0         |
| OTHER          | 17        |
| <b>TOTAL</b>   | <b>19</b> |

[CLICK HERE FOR CUMULATIVE MEMBERSHIP DATA](#)

|                                 |     |
|---------------------------------|-----|
| TOTAL FAMILY UNIT MEMBERS       | 289 |
| FAMILY MEMBERS PAYING HALF DUES | 150 |